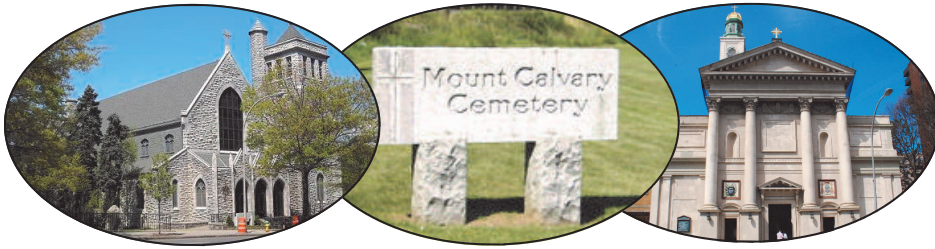


# 19th SUNDAY IN ORDINARY TIME - August 7, 2016



## Welcome to the Parish of **Saint John the Evangelist & Our Lady of Mount Carmel**

Office Hours at SJE Rectory: Monday - Friday 9:00 am - 5:00 pm  
SJE: 148 Hamilton Avenue • White Plains, NY 10601  
OLMC: 92 South Lexington Avenue • White Plains, NY 10606  
**(914) 949-0439    www.sjeolmc.org    (914) 948-5909**  
Parish Email: [info@sjeolmc.org](mailto:info@sjeolmc.org)

**Father Thomas Kallumady, Pastor**  
**Father Rubenus Cammayo, Parochial Vicar**  
**Father Chellan Joseph, Chaplain - White Plains Hospital**

### ~ Visiting Priests ~

Father Bart Daly, Father Patrick McCahill, Father Bob O'Neil,  
Father Edward O'Neil, Father Romane St. Vil, M.M., Father John Tino

### ~ Staff ~

Andrea Caridi, Cesar Ceballos, JoAnn Douglass - Office Staff  
David Graf - Music Director

### ~ Parish Cemetery ~

Mount Calvary Cemetery - (914) 949-0671 - Mr. Daniel Murray, Director  
575 Hillside Avenue, White Plains, NY 10603

## † Mass Schedule †

### **Saturday Vigil:**

5:30 pm OLMC  
7:00 pm (*Spanish*) SJE

### **Sunday:**

8:00 am SJE  
9:00 am OLMC  
11:00 am SJE  
12:30 pm (*Spanish*) SJE  
5:00 pm OLMC  
6:30 pm (*Haitian*) OLMC

### **Weekday Masses:**

**Monday-Friday:** 7:30 am SJE  
12:10 pm OLMC  
**First Friday:** 12:10 pm SJE  
**Saturday:** 12:10 pm SJE

### **Holyday Vigil:**

5:30 pm OLMC  
7:00 pm *Spanish* SJE

### **Holyday:**

7:30 am SJE, 12:10 pm OLMC,  
5:30 pm SJE, 7:00 pm *Spanish* SJE

### **Mass for the Hearing Impaired:**

4th Sunday of each month  
at 2:00 pm OLMC  
(not in July & Aug.)

### **Italian Mass:**

Palm Sunday, Easter Sunday  
& Christmas Day  
at 10:30 am OLMC

### RELIGIOUS EDUCATION

Andrew Morzello, Director of RE  
Email: [andy@sjeolmc.org](mailto:andy@sjeolmc.org)  
Phone: 914-948-6834, option 2

#### **Saint John the Evangelist**

Phone: 914-437-5144  
Classes Sunday 9:15-10:45 am  
followed by Family Mass at 11:00 am

#### **Our Lady of Mount Carmel**

Classes Sunday 10:00-11:30 am  
Family Mass at 9:00 am

### CONFESSIONS

#### **Saturdays**

4:30 to 5:15 pm OLMC  
6:00 to 6:45 pm SJE

#### **Mondays**

11:30 to 12:00 pm OLMC

*Anytime by appointment at SJE rectory*

### MARRIAGES

At least six months notice

### BAPTISMS

#### **3rd Sunday of the month**

- after 9:00 am Mass OLMC

#### **4th Sunday of the month**

- 10:15 am (*English*) SJE, Mass to follow  
- after 12:30 pm Mass (*Spanish*) SJE

#### Baptism instruction

(*2nd Tuesday of the month*)

is required for parents and godparents.

Parents should register in  
advance to make arrangements.

### NEW TO THE PARISH?

We invite you to register with the  
parish by filling out the envelopes  
found in the church, or by coming to  
the rectory office M-F, 9am-5pm.

### DEVOTIONS

#### **Miraculous Medal -**

Monday after 12:10 pm Mass OLMC

#### **St. Anthony Mary Claret**

**& St. Anthony Padua -**

Tuesday after 12:10 pm Mass OLMC

#### **Five Wounds of Our Lord**

**& St. Gaspar Bertoni -**

Friday after 12:10 pm Mass OLMC

#### **First Friday - Mass 12:10 pm SJE**

Adoration after Mass until 5:30 pm SJE

Mass 12:10 pm OLMC

Followed by Holy Hour OLMC

#### **Our Lady of Fatima -**

First Saturday after 12:10 pm Mass SJE

#### **Pro-Life Rosary -**

Saturday at 5:00 pm OLMC

## MASSES FOR THE WEEK OF AUGUST 6 – AUGUST 14

~ Saint John the Evangelist & Our Lady of Mount Carmel Church ~

### Saturday, 8/6 - The Transfiguration of the Lord (Feast)

12:10 pm SJE Our Lady of Fatima  
5:30 pm Vigil OLMC Barbara O' Connor  
7:00 pm Vigil SJE Bernardo Salazar

### Sunday, 8/7 - 19th Sunday in Ordinary Time

8:00 am SJE For the People of the Parish  
9:00 am OLMC Alfonso & Chiara Guzzo and Vinny Critelli  
11:00 am SJE Melquiades R. Santos  
12:30 pm SJE For the Intentions of the Brotherhood of the Lord of the Miracles  
5:00 pm OLMC Lois W. Gagliardi  
6:30 pm OLMC No Intention

### Monday, 8/8 - St. Dominic, Priest

7:30 am SJE No Intention  
12:10 pm OLMC Gloria Salas

### Tuesday, 8/9 - St. Teresa Benedicta of the Cross, Virgin and Martyr

7:30 am SJE No Intention  
12:10 pm OLMC Rosamma Joseph

### Wednesday, 8/10 - St. Lawrence, Deacon and Martyr

7:30 am SJE No Intention  
12:10 pm OLMC Bridget & Lambert Broes Family

### Thursday, 8/11 - St. Clare, Virgin

7:30 am SJE John & Teresa Troy  
12:10 pm OLMC Mercedes Picalua

### Friday, 8/12 - St. Jane Frances de Chantal, Religious

7:30 am SJE No Intention  
12:10 pm OLMC Deceased members of the Gaetano-Digiovanni Family

### Saturday, 8/13 - Sts. Pontian, Pope, and Hippolytus, Priest, Martyrs.

12:10 pm SJE Jasmine Yvonne Plata  
5:30 pm Vigil OLMC Daniel J. Vellucci  
7:00 pm Vigil SJE In Thanksgiving to St. Michael

### Sunday, 8/14 - 20th Sunday in Ordinary Time

8:00 am SJE No Intention  
9:00 am OLMC Rita Caldarola  
11:00 am SJE Manuel & Lucia Renteria  
12:30 pm SJE Kaila Castellanos & Isaias Gonzalez  
5:00 pm OLMC Thomas & Dorothy Franco  
6:30 pm OLMC For the People of the Parish



**SJE Sanctuary Lamp**— Melquiades R. Santos

## *Saint of the Week*

### **August 11 - Saint Clare, Virgin**



Clare was born in Assisi, Italy, in 1193 to wealthy parents, and was taught to read and write as well as spin yarn and do needlework. She had little interest in her luxurious surroundings, and influenced by her mother's religious devotion, Clare dedicated her life to God at an early age. She also showed early on that her calling would involve helping

the poor, as she set aside food from her family table to give to the needy on the streets.

When Clare was 18, Francis of Assisi came to preach in the church of San Giorgio at Assisi. Inspired by his words, Clare asked Francis to help her in dedicating her life to God, and he vowed to do so. The following year (1211), Clare's parents chose a wealthy young man for Clare to marry, but she pointedly refused, fleeing soon after for the Porziuncola Chapel, where Francis received her. She took vows dedicating her life to God, and that moment, occurring on March 20, 1212, marked the beginning of the Second Order of St. Francis.

Clare's sister Agnes soon joined her, and they moved to the Church of San Damiano, recently rebuilt by Francis. It wasn't long before other women joined them, and San Damiano's residents, known for their ascetic lifestyle, became known as the "Poor Ladies." (Clare became the abbess of San Damiano in 1216, and, while spending her days doing manual labor and praying, she began dedicating much of her time to changing the governing rule (established by the pope) of the order from the Benedictine spirit to one of the newly established Franciscan rules. (Two days before Clare died, Pope Innocent IV finally approved her request.) The order became known for its life of abject poverty and committed life of prayer, prayer that Clare used to attain worldly victories that are credited with saving Assisi on two occasions. The first involved Clare raising the Host up in a window, thereby causing Frederick II's invading troops to fall back. In the second instance, Assisi was again under attack. Clare and her nuns prayed for the safety of their town, and a storm swept in and scattered the attackers.

Clare cared for Francis toward the end of his life and was with him when he died in 1226. Afterward, despite ill health, Clare continued to promote the growth of her order until her death in 1253. In August 1255, Pope Alexander IV canonized Clare, and today the Order of St. Clare numbers more than 20,000 sisters worldwide, with more than 70 countries represented.

## *Church Support*

Thank you very much for your continued love & support for the parish. We are especially grateful to those who "make up" for their Sundays away from the parish.

### **Offering Collection 7-31-16**

**SJE** \$ 6,503

**OLMC** \$ 3,637

This weekend we will have a 2nd collection for the Church in Latin America & The Home Missions and next weekend we will have a 2nd collection for the Maintenance & Utilities of our Church. *Please be Generous!*

**BINGO** - is held Monday nights at 7:20 pm in the Church hall at Our Lady of Mount Carmel Church. All are welcome!

**Monthly Food Collection** - will be held this weekend August 6th & 7th at both Churches. Please leave non-perishable food items in the designated boxes.

**50/50 Raffle Club** - Tickets on sale this weekend \$ 1.00 for one ticket or \$ 5.00 for six tickets. Don't miss your chance to win half the pot.

**Charity Bake Sale** - This weekend August 6 & 7, after the Saturday Vigil Masses (5:30 & 7:00 p.m.) and the Sunday 8:00, 9:00, 11:00 a.m., 12:30, 5:00 & 6:30 pm Masses at both Churches, the Dominican Sisters will sell baked goods made with their community's recipes. The proceeds will buy medical supplies to support a mission for those afflicted with Hansen's disease (leprosy).

**Share Your Blessings** - Please remember us with a bequest in your will. The Parish of Saint John the Evangelist and Our Lady of Mount Carmel is our legacy to our children, our friends and our loved ones. Your thoughtfulness will help insure our future.

**Mass Times** - is a ministry to traveling Catholics. To find a Roman Catholic Church and its Mass schedule, visit [www.masstimes.org](http://www.masstimes.org).

## ~ Pastor's Column ~

### ***"The Lord knocks at the door - Who will answer?"***

What is the greatest joy and treasure we could possibly possess? The Lord Jesus promises that those who seek God and his kingdom first will not be disappointed (Luke 12:32, Matthew 6:33). The Lord Jesus offers us the greatest treasure possible - but we must first seek it and make it our true joy and possession above all else. We naturally want to have and keep whatever we think will bring us happiness, peace, and security. Jesus offers a priceless treasure and source of abundant joy and security that is worth selling all else for.

### ***The priceless exchange and everlasting reward***

Jesus tells his followers to not be fearful or anxious about their present lives and future security (Luke 12:32). He urges them to sell their possessions and to give their money to those who need it most - especially those who have nothing to provide for their present needs and welfare (Luke 12:33). This seems to go against our natural instinct to hoard and save for the future. Why would anyone want to sell their possessions and give away their money - unless they wanted to exchange these goods for something far more precious and of greater value than all the money and possessions they could ever hope to acquire in this present life.

Jesus warns that money and possessions will not last and can be taken away at any moment by a thief or by death itself. But there is one treasure which can never be lost or destroyed because it is kept secure by God himself. What is that treasure? It is the Lord himself and his kingdom of righteousness, peace, and joy in the Holy Spirit (Romans 14:17). This treasure is worth far more than anything we could possibly acquire on our own. If you make the Lord your treasure, then you will have in your possession the greatest source of joy and lasting peace and security. The wisdom of Scripture tells us, *If the Almighty is your gold and your precious silver, then you will delight yourself in the Almighty, and will turn your face toward God* (Job 22:25-26). Do you know the joy and happiness of making God your one and only true treasure and security?

### ***The Lord knocks at our door - will we answer him?***

What is the meaning of the parable of the master who returns from a wedding feast to his home in the middle of the night (Luke 12:35-40)? The door to one's house in the ancient world was usually bolted from the inside, especially at night to keep out thieves and troublemakers. It was not possible to enter from the outside without help from someone inside. Household attendants (domestic servants) who knew their master's voice were expected to be always vigilant and prepared to unbolt the door and let him in without a moment's delay. This required an attentive watchfulness and listening ear for any sign of the master's approach. No distraction, not even sleep, could be allowed to interfere with the preparation for the master's return. If the servants failed to hear the voice of their master's return, they literally shut him out since he could not unbolt the door from the outside - only they could open the door from within and allow him to enter. Their failure to welcome and serve the master on his return brought shame and dishonor.

If the Lord Jesus knocked on your door today would you be ready and eager to receive him? He wants us to be prepared for his coming - today, tomorrow, at the hour of our departure from this life (our death), and when he comes again at the end of this present world to judge all living and dead. The Lord will reward those who have believed in him. The Lord Jesus knocks on the door of our heart each and every day. Do we listen to his word and receive it with trust and joy. The Lord calls to each of us and he says, "Listen! I am standing and knocking at your door. If you hear my voice and open the door, I will come in and we will eat together" (Revelations 3:20). Do you hunger for the Lord and for the treasure of his kingdom?

### ***The Lord comes to reward his faithful servants***

Jesus' parable adds an unexpected reward for those who have patiently and faithfully waited for his return. When the master reaches home from the wedding feast at a late hour of the night, he does the unthinkable for his servants who are present to welcome him. He seats his servants at his own banquet table, and then begins to personally wait on them and serve them with a rich feast of choice food and drink as a reward for their faithfulness to him (Luke 12:37). Jesus' parable turns the world's way of thinking upside-down. The master rewards his faithful servants by serving them himself with the best he has to offer - a royal feast fit for a king and his loyal subjects. Are you prepared to feast with the Lord at his banquet table?

Jesus' parable has an important lesson for each one of us. Just as Jesus was faithful and ready to obey his Father in everything - even to the point of laying down his life on the cross for us, we, too are called to be faithful and obedient to the Lord's will for our lives. How can we grow in faithfulness and obedience to the Lord? The Lord gives us his Holy Spirit who frees us from pride and fear, so we can hear the Lord and embrace his way of love and faithfulness. If we fail, the Lord will not fail us. He gives strength to the weak and to those who turn to him with trust in his mercy and help. Ask the Lord Jesus to fill you with his Holy Spirit and with a holy desire to seek the Lord and his kingdom first above all else.

*"Lord Jesus, you alone are my treasure and the joy of my heart. May there be nothing in this world that holds me back from giving you my all - you are my all, my life and joy now and forever."*

## 19no. Domingo del Tiempo Ordinario

**“Estén listos con las túnicas puestas y las lámparas encendidas”**



La Fe es un don de Dios, es una virtud, es un acto de la voluntad. Pero es, además, de acuerdo a las Lecturas de hoy, una actitud muy inteligente, porque por medio de la Fe recibimos por adelantado lo que esperamos poseer. ¿Que... cómo es esto?

Nos dice San Pablo en la Segunda Lectura: *“La fe es la forma de poseer, ya desde ahora, lo que se espera y de conocer las realidades que no se ven”*. Y ¿qué es lo que esperamos? Nada menos que el Reino de Dios. Y eso tendremos... si creemos... y si actuamos de acuerdo a esa Fe. Jesús mismo nos lo ha prometido al comienzo del Evangelio de hoy: *“No temas, rebañito mío, porque mi Padre ha tenido a bien darte el Reino”* (Lc. 12, 32-48).

En las Lecturas de este domingo vemos, entonces, la conexión entre la Fe y la Esperanza. Esperamos porque creemos, ya que lo que esperamos no lo vemos... al menos no claramente. Por la Fe creemos, entonces, en lo que no se ve. Creemos en lo que, sin comprobar, aceptamos como verdad. Creemos, además, en lo que esperamos recibir en la Vida que nos espera después de esta vida, aunque no lo veamos y aunque no lo podamos comprobar. Es decir, por la Fe podemos comenzar a gustar desde aquí lo que vamos a recibir Allá. Podemos comenzar a recibir por adelantado lo que luego tendremos en forma perfecta. Podemos comenzar a disfrutar en forma velada lo que se llama la “Visión Beatífica”, el ver a Dios *“cara a cara”* (1 Cor. 13, 12), *“tal cual es”* (1 Jn. 3, 2). Hay que vivir en Fe, aunque por ahora no podamos ver claramente, sino en forma opaca, imperfecta. A veces la Fe puede hacerse muy oscura. Puede ser puesta a prueba. Las circunstancias de nuestra vida pueden tornarse difíciles y entonces lo que creemos por Fe y lo que esperamos por Esperanza, podría opacarse, podría hasta esconderse. Es el momento, entonces, de afianzar nuestra Fe.

## Santa de la Semana

Agosto 11-Sta Teresa Benedicta de la Cruz



Nació en Breslavia - hoy Wroclaw- capital de la Silesia, una región de Alemania que pasó a Polonia después de la Segunda guerra mundial, el 12.10.1891. Sus padres, Sigfred y Auguste, dedicados al comercio, eran judíos. Edith fue la última de once hijos. Su padre murió el 1893 y su madre hubo de cargar con la dirección de la

serrería y la educación de sus hijos. La pequeña Edith escribió de sí misma que ella de niña era muy sensible, dinámica, nerviosa e irascible, pero que a los siete años ya empezó en ella a madurar un temperamento reflexivo. En 1913 ingresó en la universidad de Gottingen y se dedicó al estudio de la fenomenología. Aquello era su vida: sus libros, sus compañeros, y, sobre todo, el célebre profesor E. Husserl. Durante este tiempo llega a un ateísmo casi total. Estalla en 1914 la primera Guerra Mundial y Edith trabaja como enfermera en un hospital de cuatro mil camas. A esta obra se entrega de lleno. El estudio de fenomenología hecho con seriedad le lleva al conocimiento profundo de la Iglesia católica y se bautiza el 1.1.1922. El Dios o el Absoluto llena toda su alma: “Cristo se elevó radiante ante mi mirada; Cristo en el misterio de la Cruz”. Su encuentro definitivo fue en 1921 leyendo la Autobiografía de Santa Teresa. Al ser bautizada el 1.1.1922 recibió el nombre de Teresa Edwig. A sus 42 años, el 15.4.1934, fiesta del Buen Pastor, viste el hábito carmelita en el convento de Colonia. Su familia rompe con ella. El 21.4.1935, domingo de Pascua de Resurrección, emite sus votos religiosos y tres años después, aquel mismo día, sus votos perpetuos. Su vida será ya una “Cruz” convertida en “Pascua”. Pronto se enrarece la atmósfera en Alemania. Los nazis odian al pueblo judío. Ella presagia la suerte que le espera. Quieren salvarla haciendo que huya a Holanda. El 22.8.1942 miembros de las SS se presentan en el convento y apresan a Sor Benedicta y a Su hermana Rosa. Después de varios tormentos, el 9.8.1942, en el horno de gas del “infierno de Auschwitz”, moría la mártir de la Cruz, Sor Benedicta. Fue canonizada en 1998 por el Paoa San Juan Pablo II. Su fiesta se celebra el 9 de agosto.

## IMPORTANT INFORMATION FOR PARENTS

### RELIGIOUS EDUCATION REGISTRATION AT SAINT JOHN THE EVANGELIST CHURCH

Registration for religious education for 2016-2017 school year will take place Sunday, August 7<sup>th</sup> & August 14<sup>th</sup> from 11:30 to 2:00 pm at the SJE school. Please bring with you copies of all sacrament certificates.

### RELIGIOUS EDUCATION REGISTRATION AT OUR LADY OF MOUNT CARMEL CHURCH

Registration for religious education for 2016-2017 school year will take place Sunday, August 7<sup>th</sup> & August 14<sup>th</sup> after the 9:00am mass in the church sacristy. Please bring with you copies of all sacramental certificates.

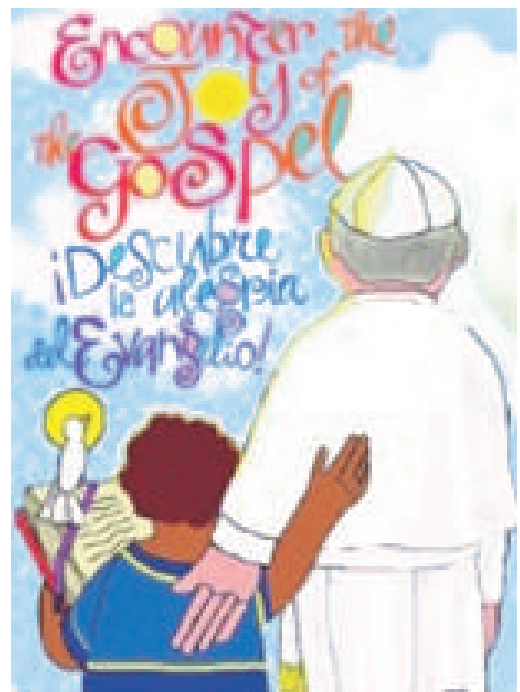
The Registration Fees for 2016-2017 are as follows:

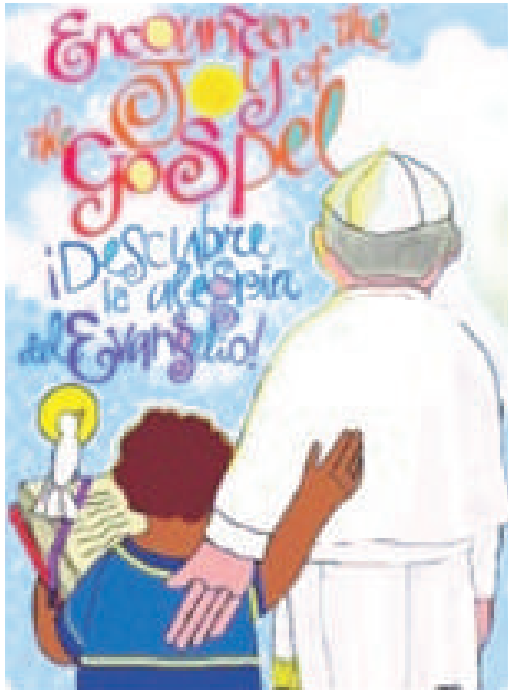
1 Child	\$100.00 + \$20.00 book fee
2 Children	\$175.00 + \$20.00 book fee
3 Children	\$250.00 + \$20.00 book fee
4 Children	\$325.00 + \$20.00 book fee
5 + Children	\$400.00 + \$20.00 book fee

Additional Fees Per Child:

\$50.00 per child for First Time Registration  
\$40.00 per child for Sacrament of  
First Eucharist (usually 2<sup>nd</sup> grade)  
and Confirmation (usually 8<sup>th</sup> grade).

Late Registration Fee for registrations  
after August 14<sup>th</sup>, 2016 –  
Regular Registration Fee plus \$30.00





## Información Importante para los Padres

### **REGISTRACION EN LA IGLESIA SAN JUAN EVANGELISTA.**

Las Registros para el programa de Educación Religiosa para el año 2016-2017 se llevarán a cabo el Domingo 7 y 14 de Agosto en la escuela de San Juan Evangelista de 11:30 a 2:00 pm de la tarde. Favor de traer las copias de todos los sacramentos recibidos.

### **REGISTRACION EN LA IGLESIA DE NUESTRA SEÑORA DEL MONTE CARMELO.**

Las Registros para el programa de Educación Religiosa para el año 2016-2017 se llevarán a cabo el Domingo 7 y 14 de Agosto después de la Misa de las 9:00 am de la mañana en la sacristía de la iglesia. Favor de traer las copias de todos los sacramentos recibidos.

El costo de las registros para el año 2016-2017 será el siguiente:

1 Niño	\$100.00 + \$20.00 costo del libro
2 Niños	\$175.00 + \$20.00 costo del libro
3 Niños	\$250.00 + \$20.00 costo del libro
4 Niños	\$325.00 + \$20.00 costo del libro
5 + Niños	\$400.00 + \$20.00 costo del libro

#### **Costo adicional:**

\$50.00 Si es la Primera vez que registra al Niño  
\$40.00 para los niños que harán la confirmación (usualmente 2<sup>do</sup> grado) y Confirmación (usualmente 8<sup>vo</sup> grado).

**Registros después del 14 de Agosto será de 30 dólares extra.**